

### Sedona Fire District

2860 Southwest Drive, Sedona, Arizona 86336 Telephone (928) 282-6800 FAX (928) 282-6857

# REGULAR BOARD MEETING Station #1 – 2860 Southwest Drive – Sedona – Multipurpose Room Tuesday, July 9, 2024 / 4:30 PM

#### ~ AGENDA ~

Pursuant to ARS §38-431.02, notice is given to members of the SFD Governing Board and the public that the Governing Board will meet in Public Session on Tuesday, May 21, 2024, beginning at 4:00 PM in the Station #1 Multipurpose Room. Members of the Board and legal counsel may attend either in person or by telephone conference call.

During this meeting, Board Members may ask questions about, discuss, consider, approve, and/or take possible action on any listed Agenda item and any variable related thereto unless specifically otherwise indicated (such as under Public Forum). SFD may vote to go into Executive Session, which will not be open to the public, on any agenda item pursuant to ARS §38-431.03(A)(3) for legal advice with the Fire District Attorney on the matter(s) set forth in the agenda.

<u>Public Input</u>: Citizens may make oral comments on specific Agenda items or any topic relevant to District business during the public forum. Citizens who wish to speak should complete a Request to Address form, indicating the topic they intend to address. Citizens may submit written comments of any length to the Fire Board. <u>Notice</u>: Public comment is encouraged, but it is important that everyone demonstrate the appropriate decorum, courtesy and respect during the meeting. Please treat your fellow citizens with courtesy. Outbursts, interruptions, and personal attacks will not be tolerated.

#### The meeting room will be accessible to the public at 3:00 p.m.

Join Zoom Meeting

https://sedonafire.zoom.us/j/89102189713?pwd=V0IvMFk4cG5WQjRIQmpuT1BMM1NwUT09

Meeting ID: 891 0218 9713

Passcode: 215186

#### Dial by your location

- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 669 444 9171 US

#### I. CALL TO ORDER/ROLL CALL

A. Salute to the Flag of the United States of America and Moment of Silence to Honor all American Men and Women in Service to Our Country, Firefighters, and Police Officers.

#### **II. REGULAR BUSINESS MEETING**

A. Public Forum:

Speakers are limited to three-minute oral presentations, but may submit written comments of any length for Board files. <u>Board Members may not discuss items not specifically identified on the Agenda.</u> <u>Therefore, pursuant to ARS 38-431.01(H), Board action taken as a result of public comment is limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.</u>

- 1. Public Comments
- 2. Executive Staff Response to Public Comments
- B. Consent Agenda Discussion/Possible Actions:

All matters under Consent Agenda are considered by the Board to be routine (i.e. Minutes and/or signatory authority for bank accounts), and will be enacted by a single motion approving the Consent Agenda. If discussion is desired on any particular consent item, a Board Member may ask that item be removed from the Consent Agenda to be considered separately.

- 1. June 18, 2024 Regular Meeting Minutes
- C. Financial Report and Updates –Director of Finance Gabe Buldra
  - 1. Discussion/Possible Action: Review and Approval of June 2024 Finance Report
- D. Staff Items:
  - 1. June 2024 Monthly Staff Report
    - a. Operations Activities Assistant Chief Jayson Coil
      - i. Wage Study presentation Regional Government Services
      - ii. 2<sup>nd</sup> Quarter Accomplishments
      - iii. 3<sup>rd</sup> Quarter Goals
    - b. Community Risk Reduction Activities Division Chief Dori Booth
      - i. 2<sup>nd</sup> Quarter Accomplishments
      - ii. 3<sup>rd</sup> Quarter Goals
    - c. EMS, Fleet, Telecom Division Chief Lechowski
      - i. 2<sup>nd</sup> Quarter Accomplishments
      - ii. 3<sup>rd</sup> Quarter Goals
    - d. Preparedness & Training Division Chief Jordan Baker
      - i. 2<sup>nd</sup> Quarter Accomplishments
      - ii. 3<sup>rd</sup> Quarter Goals
    - e. Fire Chief Report Fire Chief Mezulis
      - i. Call Volume & Response Review
        - a. Incident Summary and Year-to-Date Comparison
        - b. Station Responses
        - c. Response Times
      - ii. Purchases over \$10K
      - iii. Community Thanks & Appreciation
- E. Discussion/Possible Action: Discussion and possible approval/signing: IGA with Cottonwood Dispatch Center.

II. ADJ	DURNMENT	
Helen Mc	Neal, Clerk of the Board	
SFD Multipurpose Room is accessible to the handicapped. In compliance with Americans with Disabilities Act, those with special needs, such as large print or other reasonable accommodations, may request them by calling 928-282-6800.		
Posted By:	Date:	Time:

1. Discussion: Board Member's Fire District Related Activities Since the Last Board Meeting.

F. Board Member Items:

# 7.9.24 Agenda-SFD Regular Meeting

Final Audit Report 2024-06-2

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