

Sedona Fire  
District  
Governing  
Board

February 2025





# Sedona Fire District

2860 Southwest Drive, Sedona, Arizona 86336  
Telephone (928) 282-6800 FAX (928) 282-6857

## REGULAR BOARD MEETING

Station #1 – 2860 Southwest Drive – Sedona – Multipurpose Room  
Tuesday, February 18, 2025 / 3:00 PM

### ~ A G E N D A ~

*Pursuant to ARS §38-431.02, notice is given to members of the SFD Governing Board and the public that the Governing Board will meet in Public Session on Tuesday, February 18, 2025, beginning at 3:00 PM in the Station #1 Multipurpose Room. Members of the Board and legal counsel may attend either in person or by telephone conference call.*

**During this meeting, Board Members may ask questions about, discuss, consider, approve, and/or take possible action on any listed Agenda item and any variable related thereto unless specifically otherwise indicated (such as under Public Forum).** SFD may vote to go into Executive Session, which will not be open to the public, on any agenda item pursuant to ARS §38-431.03(A)(3) for legal advice with the Fire District Attorney on the matter(s) set forth in the agenda.

**Public Input:** Citizens may make oral comments on specific Agenda items or any topic relevant to District business during the public forum. Citizens who wish to speak should complete a Request to Address form, indicating the topic they intend to address. Citizens may submit written comments of any length to the Fire Board. **Notice:** Public comment is encouraged, but it is important that everyone demonstrate the appropriate decorum, courtesy and respect during the meeting. Please treat your fellow citizens with courtesy. Outbursts, interruptions, and personal attacks will not be tolerated.

**The meeting room will be accessible to the public at 2:30 p.m.**

## Microsoft Teams [Need help?](#)

### [Join the meeting now](#)

Meeting ID: 260 905 087 538

Passcode: CfAysN

### Dial in by phone

[+1 312-625-2555,372741307#](#) United States, Chicago

[Find a local number](#)

Phone conference ID: 372 741 307#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

#### I. CALL TO ORDER/ROLL CALL

- A. Salute to the Flag of the United States of America and Moment of Silence to Honor all American Men and Women in Service to Our Country, Firefighters, and Police Officers.
- B. Roll call of Board Members

## II. BUDGET WORKSHOP

- A. Discussion of possible staff direction regarding the 2026 Budget.

## III. REGULAR BUSINESS MEETING

### A. Public Forum:

*Speakers are limited to three-minute oral presentations, but may submit written comments of any length for Board files. Board Members may not discuss items not specifically identified on the Agenda. Therefore, pursuant to ARS 38-431.01(H), Board action taken as a result of public comment is limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.*

1. Public Comments
2. Executive Staff Response to Public Comments

### B. Consent Agenda – Discussion/Possible Actions:

*All matters under Consent Agenda are considered by the Board to be routine (i.e. Minutes and/or signatory authority for bank accounts), and will be enacted by a single motion approving the Consent Agenda. If discussion is desired on any particular consent item, a Board Member may ask that item be removed from the Consent Agenda to be considered separately.*

1. January 21, 2025 Regular and Executive Session Meeting minutes

### C. Financial Report and Updates –Director of Finance Gabe Buldra

1. Discussion/Possible Action: Review and approval of January 2024 Finance Report.

### D. Staff Items:

1. January 2024 Monthly Staff Report

- a. Operations Activities – Assistant Chief Jayson Coil

- i. Significant Events
      - a. All-Hazard
      - b. Emerging Issues
    - ii. Human Resources
      - a. Staffing
      - b. Promotions
      - c. Significant Issues
    - iii. Administration
      - a. News
      - b. Upcoming Events

- b. Community Risk Reduction Activities – Acting Fire Marshal Kirk Riddell

- i. Inspection Activities
    - ii. Fire Investigations
    - iii. Notable Events
    - iv. Fire Marshal Safety Message

- c. Operational Support – Division Chief Lechowski
    - i. EMS Activities and Updates
    - ii. Fleet Activities and Updates
    - iii. Other program updates
  - d. Training and Preparedness – Division Chief Baker
    - i. Training Report
    - ii. Wellness
  - e. Fire Chief Report – Fire Chief Mezulis
    - iii. Call Volume & Response Review
      - a. Incident Summary and Year-to-Date Comparison
      - b. Station Responses
      - c. Response Times
      - d. Community Thanks & Appreciation
- d. C
- E. Discussion/Possible Action: Discussion/possible action to approve Board Agenda Communication for purchase of 2025 Ford F350 4x4 pickup including service body upfit, in an amount not to exceed \$70000.00

**IV. EXECUTIVE SESSION**

- A. Possible vote to go into Executive Session for personnel matters pursuant to ARS §38-431.03(A)(1) for discussion of Chief’s quarterly evaluation and discussion of Fire Chief’s performance for the quarterly feedback and legal advice pursuant to ARS §38-431.03(A)(3) regarding same.
- B. Discussion/Possible Action: For legal advice pursuant to ARS 38-341.03(A)(3), and possible instruction to legal counsel pursuant to ARS 38-431.03(A)(4), and possible instructions to the District’s representative pursuant ARS 38-431.03(A)(7), re: possible acquisition of City of Sedona real property and contracts relating to the same.

**VII. RECONVENE TO PUBLIC SESSION.**

- A. Discussion/Possible Action: Possible approval of Fire Chief’s evaluation for Second Quarter, as discussed in Executive Session
- B. Discussion/Possible Action: Possible approval of contract(s); pursuant to ARS §38.431.03(A)(7) possible authorizations re: execution of same.
- C. Board Member Updates and Ideas for Future Meetings.
  - A. Update on First Responder Mental Health & Wellness Conference - Cooperman

**VIII. ADJOURNMENT**

# BUDGET WORKSHOP



125,058	154,568	95,054	124,500
125,487	56,845	97,511	125,000
124,000	110,000	99,011	154,000
150	150,000	99,216	95,000
	35,000	101,090	154,200
		101,684	110,000
		101,962	89,000
			50,000
			700

# Consent Agenda



January 21, 2025 Regular  
& Executive Session  
Minutes





# Sedona Fire District

2860 Southwest Drive, Sedona, Arizona 86336  
Telephone (928) 282-6800 FAX (928) 282-6857

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1. Discussion/Possible Action: Review and approval of January 2024 Finance Report.
2. Discussion: Tentative Budget

### D. Staff Items:

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  - i. Significant Events
    - a. All-Hazard
    - b. Emerging Issues
  - ii. Human Resources
    - a. Staffing
    - b. Promotions
    - c. Significant Issues
  - iii. Administration
    - a. News
    - b. Upcoming Events
- b. Community Risk Reduction Activities – Acting Fire Marshal Kirk Riddell
  - i. Inspection Activities
  - ii. Fire Investigations
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- c. Operational Support – Division Chiefs Lechowski
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  - ii. Fleet Activities and Updates
  - iii. Other program updates
- d. Training and Preparedness – Division Chief Baker
  - i. Training Report
  - ii. Wellness



- e. Fire Chief Report – Fire Chief Mezulis
  - iii. Call Volume & Response Review
    - a. Incident Summary and Year-to-Date Comparison
    - b. Station Responses
    - c. Response Times
  - iv. Purchases over \$10K
  - v. Community Thanks & Appreciation

F. Board Member Updates and Ideas for Future Meetings.

**IV. EXECUTIVE SESSION**

A. Possible vote to go into Executive Session for legal advice pursuant to ARS §38.431.03(A)(3), and possible instruction to the District’s representative pursuant to ARS §38.431.03(A)(7) re: possible acquisition of City of Sedona real property and contracts relating to the same.

**V. RECONVENE TO PUBLIC SESSION.**

A. Discussion/Possible actioner: possible real estate acquisition from the City of Sedona. Possible Authorizations re: execution of the same.

**VI. ADJOURNMENT**

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Corrie Cooperman, Board Clerk

*SFD Multipurpose Room is accessible to the handicapped. In compliance with Americans with Disabilities Act, those with special needs, such as large print or other reasonable accommodations, may request them by calling 928-282-6800.*

Posted by:

Date:

Time:

# FINANCIAL UPDATE



125,058	154,568	95,054	124,500
125,487	56,845	97,511	125,000
124,000	110,000	99,011	154,000
150	150,000	99,216	95,000
	35,000	101,090	154,200
		101,684	110,000
		101,962	89,000
			50,000
			700



# SFD Division Updates

JANUARY 2025



# OPERATIONS

ASSISTANT CHIEF JAYSON COIL

**OPERATIONS**

**SIGNIFICANT EVENTS**

**ALL-HAZARD**

**EMERGING ISSUES**

**HUMAN RESOURCES**

**STAFFING**

**PROMOTIONS**

**SIGNIFICANT ISSUES**

**TELECOMMUNICATIONS**

**OUTAGES**

**MAJOR PROJECTS**



# Community Risk Reduction

## Acting Fire Marshal Kirk Riddell

### Consultations

Development Review	1
Fire Code	6
FireWise	7
Site	1
<b>Total</b>	<b>15</b>

### Inspections

Sprinkler Finals	7
Sprinkler Rough-In	4
Sprinkler Modifications	2
Certificate of Occupancy	6
Complaint	2
Firewise	7
Gate & Access	1
Initial Construction	5
Key Box	9
Kitchen Hood Suppression System	1
Solar	2
State License Inspections	6
Tenant Improvements	1
Tenant Occupancy	5
Fireline	1
Wildland Urban Interface	6
<b>Total</b>	<b>65</b>

# Community Risk Reduction



## Plan Reviews

Change of Occupancy	1
Grading Plan	2
Kitchen Hood Suppression Systems	1
Solar	1
Single Family Residence	14
Sprinkler Modification	2
Sprinkler Residential	2
Tenant Improvement	3
<b>Total</b>	<b>27</b>

Applications Processed	17
Public Education	1
Car Seat Installation	3
<b>TOTAL</b>	<b>21</b>

Outside Meetings	4
Internal (COS) Meetings	4
<b>Total</b>	<b>8</b>

Is it...  
Operational  
Support?

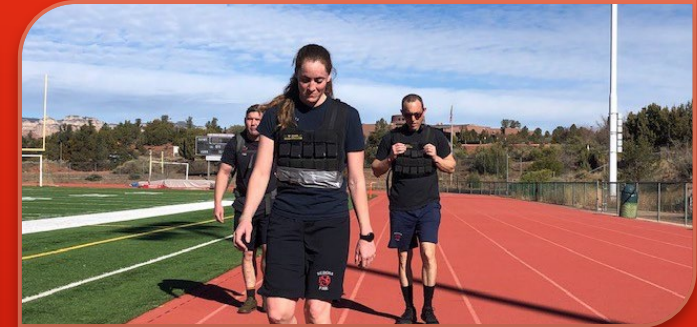
## Division Chief Buzz Lechowski

- Fleet
- GIS
- IT
- Mental Health/Peer Support
- EMS





# TRAINING AND DEVELOPMENT/ WELLNESS DIVISION REPORT FEBRUARY 18<sup>TH</sup> , 2025



## TRAINING AND DEVELOPMENT

- Make-Up Drivers Training Complete
- B-Shift Annual Extrication Held
- 2025 ISO / OSHA Mandated Training Out
- 1/4 Blue Card Training Complete
- Wildfire Refreshers Ongoing

## TRAINING PLANNED

- 1/4 MCS in March
- Captains Assessment Center 24-26
- Ladder Qualification Training (March/April)
- Engineer PTB Evaluations Spring '25
- Extrication Instructor Training Held In Corona, CA

## WELLNESS ACTIVITIES

- Repairs of Older Equipment in Process
- Annual Physicals On Going
- Tracking of Injuries and Associated Costs On-Going (Prevention Measures Discussed)





# Chief's Report

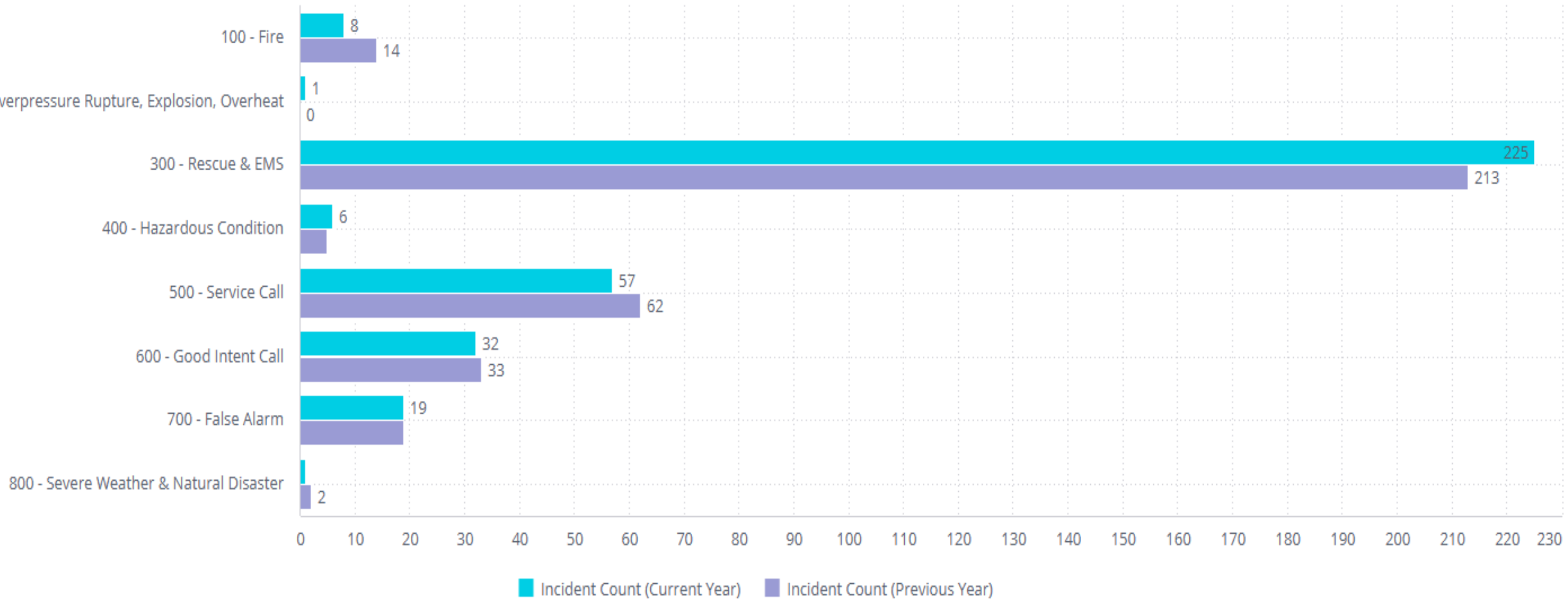
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January 2024

# Incident Numbers (2025 vs. 2024)



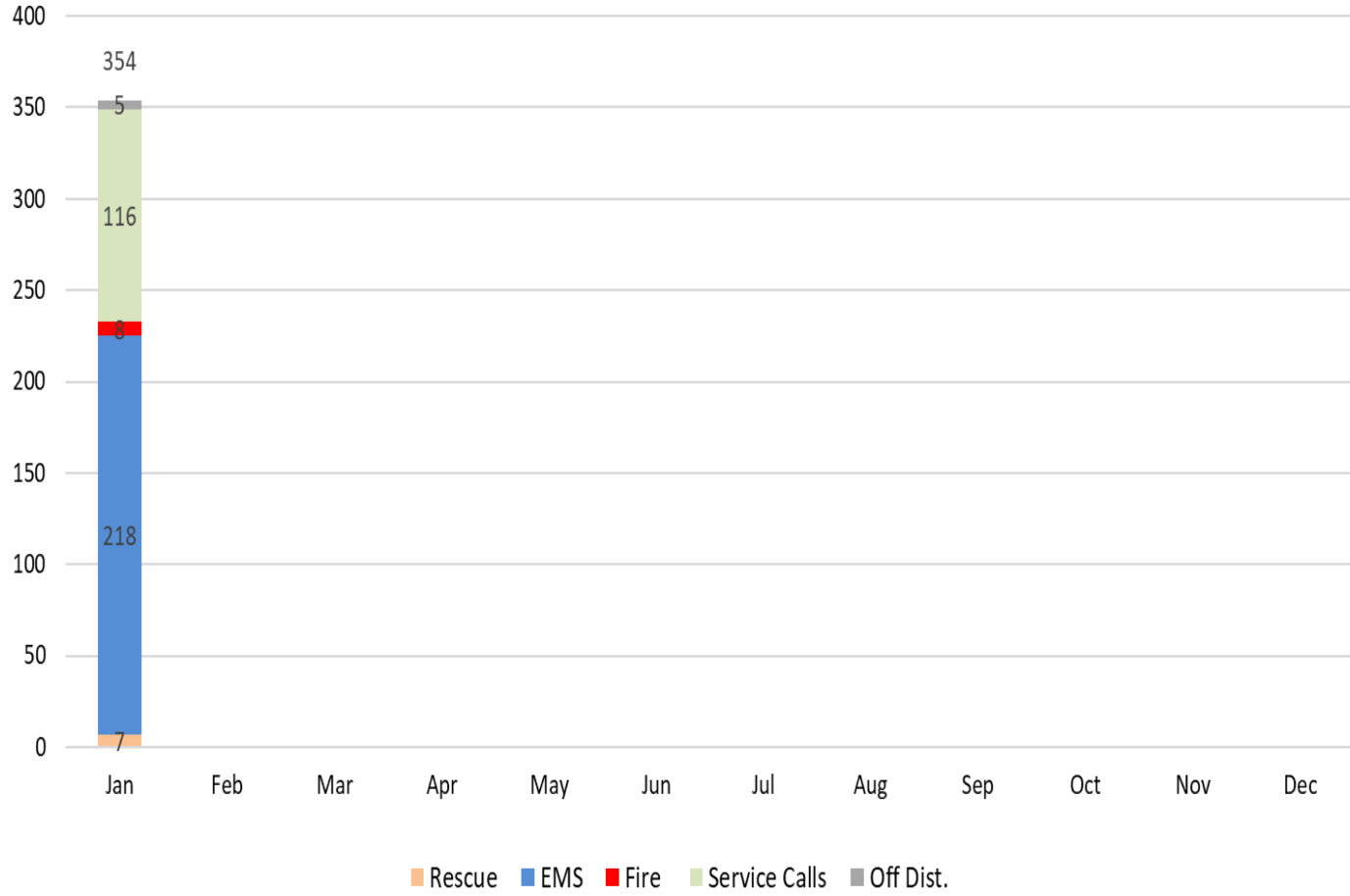
Incident Volume Compared to Previous Year by Incident Type Group



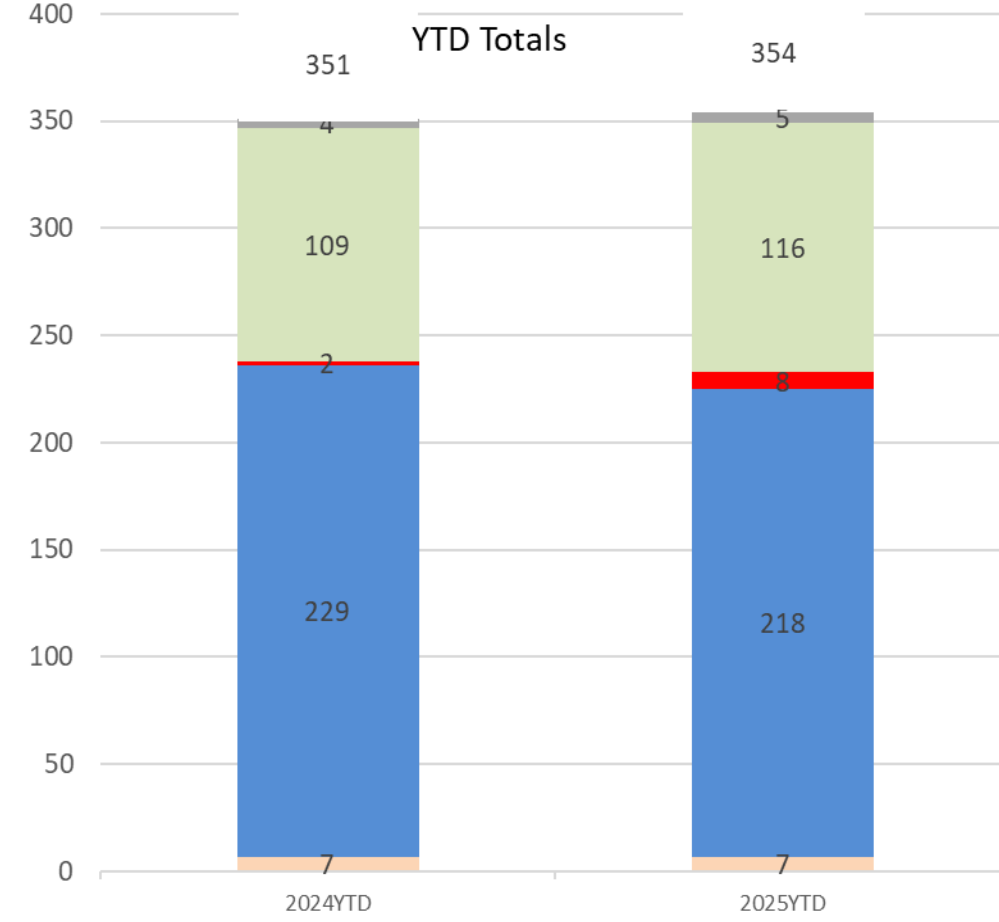
**THE INCIDENT SUMMARY PROVIDES AN OVERVIEW OF THE NUMBER OF CALLS FOR EACH MONTH AND THE TYPE OF INCIDENTS.**

**A YEAR-TO-DATE COMPARISON OF THE PRIOR YEAR IS PROVIDED TO VIEW HOW SFD'S CALLS ARE TRENDING FROM THE YEAR PRIOR.**

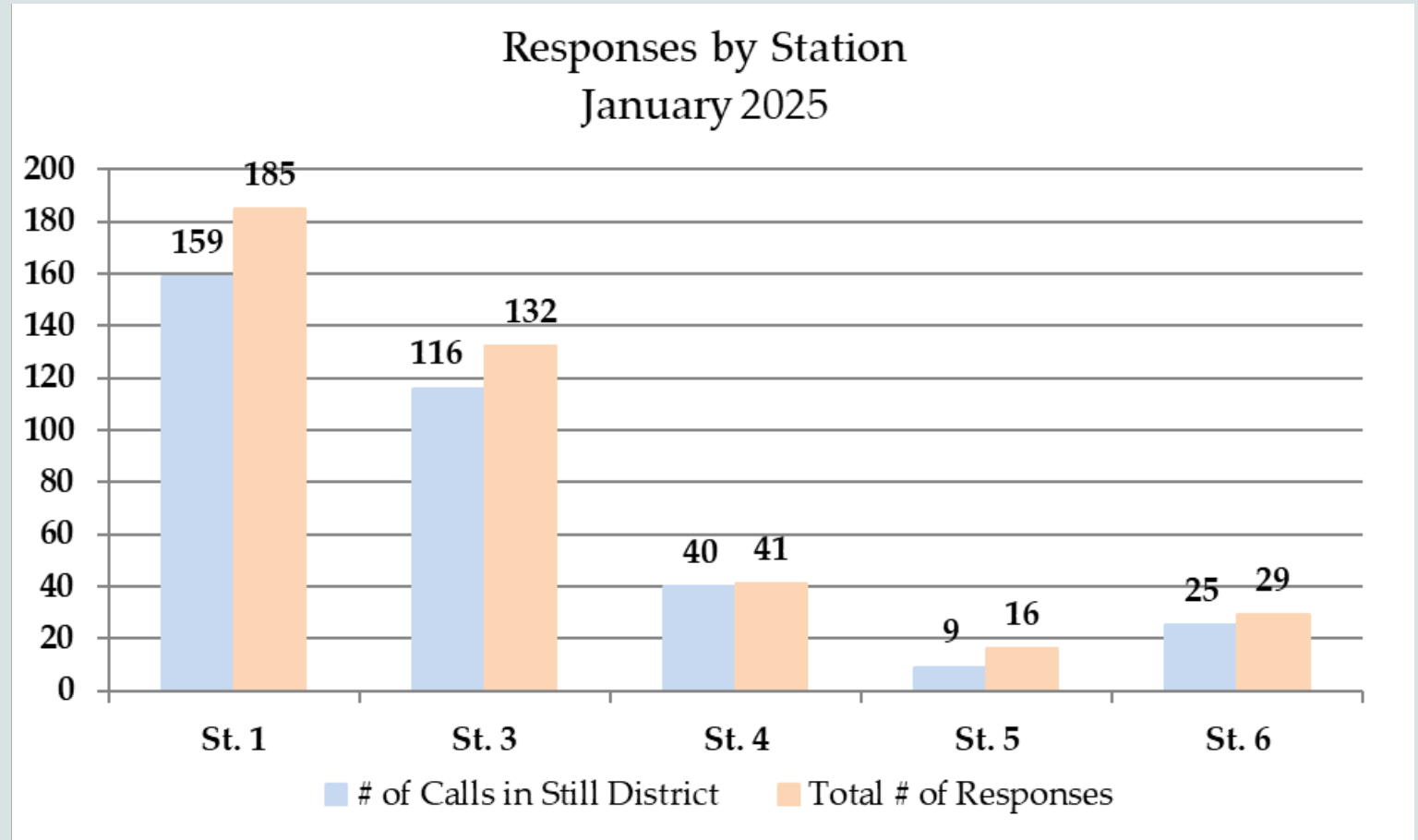
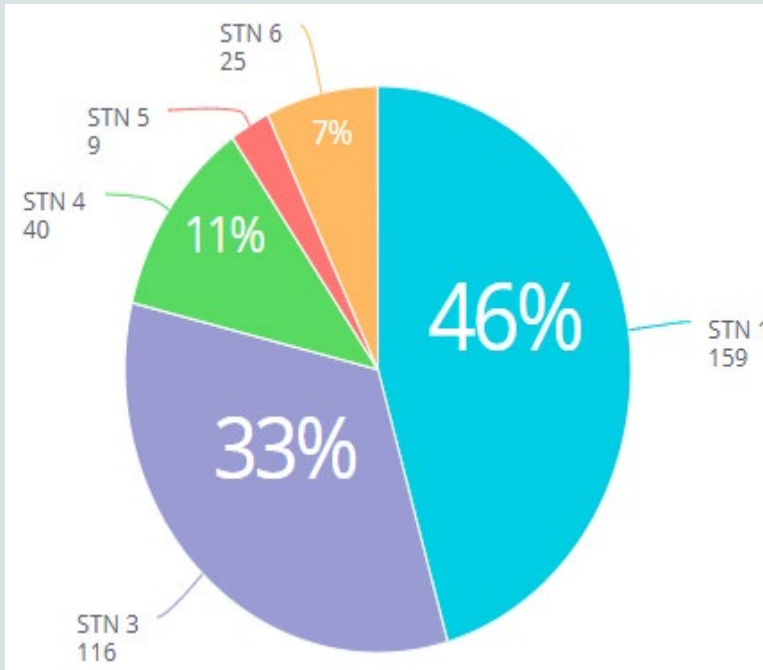
2025 Monthly Incident Summary



YTD Totals



**THE CHART SHOWS THE TOTAL NUMBER OF CALLS RECEIVED IN EACH STATION'S RESPONSE AREA, COMPARED TO THE TOTAL NUMBER OF CALLS TO WHICH EACH STATION'S CREWS RESPONDED. STATION CREWS NOT ONLY RESPOND TO THEIR OWN AREA, BUT, WHEN NEEDED, TO OTHER AREAS OF THE FIRE DISTRICT**



# January 2025

## Emergency Responses

Dispatch Handling Time	Turnout Time	Unit Travel Time	Total Response Time
Median of Dispatch Notified Alarm Ha... <b>00m:37s</b>	Median Turnout Time <b>01m:44s</b>	Median Travel Time <b>03m:34s</b>	Median Total Response Time <b>06m:21s</b>
90th Percentile Dispatch Time <b>01m:07s</b>	90th Percentile Turnout Time <b>02m:45s</b>	90th Percentile Travel Time <b>09m:50s</b>	90th Percentile Total Response Time <b>11m:07s</b>

## Specific Ambulance Times

Ambulance Total EMS Emergent Response Time	Total EMS Ambulance Road Time
Median Total Response Time <b>05m:55s</b>	Median Total EMS Ambulance Road Time <b>01h:24m:26s</b>
90th Percentile Total Response Time <b>10m:43s</b>	90th Percentile Total EMS Ambulance Road Time <b>02h:25m:04s</b>

# January 2024

## Emergency Responses

Dispatch Handling Time	Turnout Time	Unit Travel Time	Total Response Time
Median of Dispatch Notified Al... <b>00m:42s</b>	Median Turnout Time <b>01m:46s</b>	Median Travel Time <b>03m:42s</b>	Median Total Response Time <b>06m:20s</b>
90th Percentile Dispatch Time <b>01m:16s</b>	90th Percentile Turnout Time <b>03m:01s</b>	90th Percentile Travel Time <b>08m:51s</b>	90th Percentile Total Response... <b>11m:00s</b>

## Specific Ambulance Times

Ambulance Total EMS Emergent Response Time	Total EMS Ambulance Road Time
Median Total Response Time <b>06m:08s</b>	Median Total EMS Ambulance Road Time <b>01h:31m:37s</b>
90th Percentile Total Response Time <b>10m:21s</b>	90th Percentile Total EMS Ambulance Road Time <b>03h:00m:19s</b>

# Community Thanks & Appreciation

**Neri's - \$50 Grocery Card to crews**

Hello Sedona Fire Team,

I wanted to reach out and express our gratitude for the Department coming out to the Club to teach our staff CPR!

You all were a true pleasure to work with, and the community is privileged to have such a great group in its service.

Have a fantastic weekend, and a pleasant week to follow.

Best Regards,





**SEDONA FIRE DISTRICT  
FIRE BOARD AGENDA COMMUNICATION**

*Submitted by: Buzz Lechowski Date: 02/10/2025*

<b>SUBJECT: Command Staff Vehicle Approval</b>	<b>BOARD MEETING DATE: 02/18/2025</b>
<b>AGENDA ITEM #: IV.D.3</b>	<b>DIVISION / SECTION: Fleet</b>
<b>ACTION REQUIRED:</b> <input type="checkbox"/> Resolution <input checked="" type="checkbox"/> Motion <input type="checkbox"/> Information <input type="checkbox"/> Other (Explain)	<b>BOARD RECOMMENDATION:</b> <input type="checkbox"/> Approval <input type="checkbox"/> Denial <input type="checkbox"/> None Forwarded

*Project/issue relates to SFD Strategic Plan X or Not Applicable     .*

**ISSUE:** SFD needs to replace the Fleet Maintenance Pick-up truck. This agenda item is seeking approval to purchase this vehicle.

**BACKGROUND:** This purchase will replace a high-mileage aged vehicle currently used by Fleet Maintenance personnel as a utility work vehicle. The vehicle to be replaced is a 2005 Chevy pickup with utility body.

The new vehicle will have a service body installed at the dealership. The price is included on lines 13-14 of the Sanderson quote. A detailed scope of work for the installation is also attached.

**FINANCIAL PERSPECTIVE:** The replacement for this vehicle is budgeted in the capital plan for this year.

**PROS & CONS:** This purchase keeps us in alignment with our apparatus capital replacement program and improves the functionality of our fleet. There are no noted cons to this request.

**BOARD ATTORNEY APPROVAL:** *N/A*

**FIRE CHIEF RECOMMENDATION:** It is recommended that the approval for this purchase be granted. This will keep the Sedona Fire District in line with projected capital expenditures and continue to keep our apparatus fleet current and functional.

**FINANCE SECTION APPROVAL:** This vehicle purchase price is commensurate with government contract pricing and is less than other researched prices.

**MOTION(S):** I move to approve the purchase of a 2025 Ford F350 4x4 pickup including service body upfit at a price not to exceed \$70,000.

**ATTACHMENTS:** Government pricing order form from Sanderson Ford.  
Service body quote and spec. from Royal Truck Body.



Government Fleet Sales Managers

Dave Harris	(623) 930-5961	<a href="mailto:dharris@sandersonford.com">dharris@sandersonford.com</a>
Marty Tritschler	(623) 930-5963	<a href="mailto:mtitschler@sandersonford.com">mtitschler@sandersonford.com</a>
Jerry Becker	(623) 842-8795	<a href="mailto:jbecker@sandersonford.com">jbecker@sandersonford.com</a>
Caleb Haley	(623) 842-8618	<a href="mailto:chaley@sandersonford.com">chaley@sandersonford.com</a>
Department Fax: (623) 930-5966		

Date: 2/4/2025  
rev 2/5/25

Customer: Sedona Fire Department FAX: \_\_\_\_\_

Vehicle Description: 2025 Ford F350 Supercab 4x4 SRW pickup (upfitted)

\*\*\* State of Arizona Vehicle Procurement Contract CTR059316 \*\*\*

Base Price: \_\_\_\_\_ **\$50,239.00**

**Upgrade Options:**

1. Exterior: Oxford White	<b>std</b>
2. Interior: Cloth 40/20/40 Medium Gray	<b>std</b>
3. Engine: 6.8L V10 gasoline	<b>std</b>
4. 10800 lbs. GVWR	<b>std</b>
5. LT275 /70R18E BSW All Terrain	<b>\$241.00</b>
6. 3.73 E-lock Diff	<b>\$392.00</b>
7. FX4 Off-Road Pkg (suspension / skid plates / 18" Steel Road Wheels)	<b>\$865.00</b>
8. Platform Running Boards	<b>\$405.00</b>
9. Trailer Brake Controller	<b>\$273.00</b>
10. Upfitter Switches	<b>\$150.00</b>
11.	
12.	
13. <b>8' Open Top Service Body ( No Flip Top Compartments)</b>	
14. <b>Automotive style locking Pkg. By Royal Truck Body quote # 0497812</b>	<b>\$9,031.00</b>
15.	
16. <i>Factory Order 10-12 weeks approx</i>	
17.	

<b>Upgrade Options Total:</b>	<b>\$11,357.00</b>
<b>Bid Price (w/options):</b>	<b>\$61,596.00</b>
<b>Sales Tax (8.5%):</b>	<b>\$5,235.66</b>
<b>Tire Tax:</b>	<b>\$5.00</b>
<b>Ford Extended Service Plan:</b>	
<b>Total Delivered Price:</b>	<b>\$66,836.66</b>



REQUISITION

REQ10130

02-10-2025



SEDONA  
FIRE  
DISTRICT

**Vendor**

Sanderson Ford  
6400 N 51St Ave

Arizona, Glendale 85301  
United States

**Vendor Account Number**

01329

**Ship To**

Sedona Fire District - Home  
Office  
2860 Southwest Drive  
Sedona, Arizona 86336  
United States  
928-282-6800

**Delivery Date**

02-10-2025

#	Item & Description	G/L Account	Custom Fields	Qty	U/M	Rate	Amount
1	<b>2025 Ford F350</b> Customer: Sedona Fire Department FAX: Vehicle Description: 2025 Ford F350 Supercab 4x4 SRW pickup (upfitted) *** State of Arizona Vehicle Procurement Contract CTR059316 *** Base Price: \$50,239.00 Upgrade Options: 1. Exterior: Oxford White std 2. Interior: Cloth 40/20/40 Medium Gray std 3. Engine: 6.8L V10 gasoline std 4. 10800 lbs. GVWR std 5. LT275 /70R18E BSW All Terrain \$241.00 6. 3.73 E-lock Diff \$392.00 7. FX4 Off-Road Pkg (suspension / skid plates / 18" Steel Road Wheels) \$865.00 8. Platform Running Boards \$405.00 9. Trailer Brake Controller \$273.00 10. Upfitter Switches \$150.00 11. 12. 13. 8' Open Top Service Body ( No Flip Top Compartments) 14. Automotive style locking Pkg. By Royal Truck Body quote # 0497812 \$9,031.00 15. 16. Factory Order 10-12 weeks approx 17. Upgrade Options Total: \$11,357.00 Bid Price (w/options): \$61,596.00 Sales Tax (8.5%): \$5,235.66 Tire Tax: \$5.00 Ford Extended Service Plan: Total Delivered Price: \$66,836.66	<b>Vehicles &amp; Equipment:</b> <b>Vehicles Maintenance</b> Account # 6110	<b>Department</b> Capital  <b>Requestor</b> Lechowski	1	EA	\$66,836.66	\$66,836.66

Ordered By: DC Purchasing

Total:

\$66,836.66

Requisition Approved By:

REQ10130:

Is pending approval from Ed Mezulis



# ROYAL TRUCK BODY

900 W 1ST AVE.  
 MESA, AZ 85210  
 PHONE: 602-426-1774  
 FAX: 602-426-1778

*(NO Flip tops)*

QUOTATION			0497812
DATE ENTERED	TRUCK ORIGIN	DATE REQUESTED	
1/30/2025	DLR	2/5/2025	
WRITTEN BY	SALESMAN	TERR	DATE PROMISED
MXL	MXL	MXL	9/9/9999
END USER (IF DIFFERENT THAN SOLD TO)			TAX SCHED
SEDONA FIRE DEPT			AZ MAR

S SANDERSON FORD  
 O 6400 N. 51ST. AVENUE  
 L GLENDALE, AZ 85301  
 D

S SANDERSON FORD  
 H 6400 N. 51ST. AVENUE  
 I GLENDALE, AZ 85301  
 P

CUSTOMER NO: SANDERF

CUST ORDER NO	TERMS	SHIP VIA	TRUCK ETA	CUSTOMER NAME	CUSTOMER PHONE NO		
	<b>NET 30</b>	TRANS		DAVE HARRIS			
MAKE TRUCK	YEAR	MODEL	COLOR	CA DIM	AUX TANK CONFIG	DEF TANK LOC	AXLE TYPE
Ford	25	250	WHITE	56			4X2 SRW
STOCK NO.	V.I.N. NO.	BED WIDTH	COMPT DEPTH	OA WIDTH	FUEL TYPE	CAB TYPE	
		49	15	79	Gasoline	Regular	

QTY	PART NO./DESCRIPTION	UNIT PRICE	EXT PRICE
	<input type="checkbox"/> STREET SIDE <input type="checkbox"/> VO <input type="checkbox"/> CURB SIDE <input type="checkbox"/> VO		
	DEALER CHASSIS		
	CARSON BUILD MESA INSTALL		
1	40-V-98 8' LONG, CLOSED TOP LID SERVICE BODY	7,923.0000	7,923.00
1	H-4 7 BLADE/ 4 PIN TRAILER CONNECTOR	232.0000	232.00
1	CAMF1 CAMERA FORD PICK UP BED REMOVAL ***NOT FOR CHASSIS 360 DEGREE CAMERA OPTION**** ***CHASSIS MUST BE EQUIPPED WITH FACTORY REAR VIEW CAMERA PROVISIONS***	426.0000	426.00

Continued

**SALES ORDER # 0497812**

**\*\*\*\*QUOTE VALID FOR 30 DAYS\*\*\*\***



# ROYAL TRUCK BODY

900 W 1ST AVE.  
MESA, AZ 85210  
PHONE: 602-426-1774  
FAX: 602-426-1778

QUOTATION			0497812
DATE ENTERED	TRUCK ORIGIN	DATE REQUESTED	
1/30/2025	DLR	2/5/2025	
WRITTEN BY	SALESMAN	TERR	DATE PROMISED
MXL	MXL	MXL	9/9/9999
END USER (IF DIFFERENT THAN SOLD TO)			TAX SCHED
SEDONA FIRE DEPT			AZ MAR

S SANDERSON FORD  
O 6400 N. 51ST. AVENUE  
L GLENDALE, AZ 85301  
D

CUSTOMER NO: SANDERF

S SANDERSON FORD  
H 6400 N. 51ST. AVENUE  
I GLENDALE, AZ 85301  
P

CUST ORDER NO	TERMS	SHIP VIA	TRUCK ETA	CUSTOMER NAME	CUSTOMER PHONE NO		
	NET 30	TRANS		DAVE HARRIS			
MAKE TRUCK	YEAR	MODEL	COLOR	CA DIM	AUX TANK CONFIG	DEF TANK LOC	AXLE TYPE
Ford	25	250	WHITE	56			4X2 SRW
STOCK NO.	V.I.N. NO.	BED WIDTH	COMPT DEPTH	OA WIDTH	FUEL TYPE	CAB TYPE	
		49	15	79	Gasoline	Regular	

QTY	PART NO./DESCRIPTION	UNIT PRICE	EXT PRICE
1	STREET SIDE <input type="checkbox"/> VO <input type="checkbox"/> CURB SIDE <input type="checkbox"/> VO <input type="checkbox"/> MK98FSG FORD GAS MOUNTING KIT 98 SINGLE	0.0000	0.00

THANK YOU FOR CHOOSING ROYAL TRUCK BODY!!!

RECEIVED BY (PRINT NAME) \_\_\_\_\_

RECEIVED BY (SIGN) \_\_\_\_\_ DATE \_\_\_\_\_

Freight:	450.00
Net Order:	8,581.00
Sales Tax	
MARICOPA 8.30%:	0.00
<b>GRAND TOTAL:</b>	<b>9,031.00</b>

In Consideration of allowing you to remove your vehicle from our premises prior to full payment of the underlying work order, the undersigned as authorized agent for **SALES ORDER # 0497812**, hereby agrees that if any litigation arises out of this transaction the prevailing party shall be entitled to reimbursement for court costs and attorney's fees.



# EXECUTIVE SESSION

**OPEN PUBLIC SESSION WILL  
RESUME WHEN EXECUTIVE SESSION  
IS COMPLETED.**

**MICROSOFT TEAMS**

**JOIN THE MEETING NOW**

**MEETING ID: 260 905 087 538**

**PASSCODE: CFAYSN**

**IF YOU GET DISCONNECTED, PLEASE REJOIN AT:**

**DIAL IN BY PHONE**

**+1 312-625-2555**

**CONFERENCE ID: 372 741 307#**



Thank you

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Sedona Fire District  
Governing Fire Board